



Northstar Working Group Association (NWGA)  
Mrs. Jan Richards – NWGA Agility Event Secretary  
19094 570<sup>th</sup> LN  
Mankato MN 56001-6656

AKC All Breed Agility Trials Premium  
**Northstar Working Group Association (NWGA)**

Licensed by the American Kennel Club

Saturday, July 28, 2018 STD/JWW (All Levels) & Premier (STD/JWW) & T2B Event 2018587206

Sunday, July 29, 2018 STD/JWW/FAST (All Levels) & Premier (STD/JWW) Event 2018587207

To be held at the



**Soccer Blast**  
3601 W 145<sup>th</sup> St  
Burnsville MN 55306  
Phone: 952.895.1962

**Trial Information:** Trial hours: 6:30 AM - 5:00 PM Saturday and Sunday

Crates may be set up: Saturday at 6:30 AM

**Surface:** The trials will be held indoors on Field Turf (80' by 130'), Air conditioned

**Judging will start:** 8:00 AM Saturday / Sunday

Electronic Timing will be used at these trials

**Entries will be chosen by Random Draw**

**Entries Open: Wednesday, June 6, 2018 at 8:00 AM**

at the Trial Secretary's address –

On-line entries are NOT available

Any entries received before this date/time will be returned.

**Draw Closes: Wednesday, June 20, 2018 at 5:00 PM**

**Draw: Thursday, June 21, 2018 at 6:00 PM**

Draw Location: 19094 570<sup>th</sup> LN, Mankato MN 56001-6656

**Final Closing Date: Wednesday, July 11, 2018 at 5:00 PM**

**Entry Limits:**

**660 runs each on Saturday and Sunday**

**JUDGES:**

**Dale Mahoney # 94037** 18002 Dean Ln, Nampa ID 83687-8149

Saturday: STD and T2B (20-24) Sunday: JWW and FAST (Ex/Mas)

**Jan Skurzynski # 90978** 18002 Dean Ln, Nampa ID 83687-8149

Saturday: JWW and T2B (4-16) Sunday: STD and FAST (Novice and Open)

**SEE ALSO HPCA agility trial  
July 27**

**[Agilitysec.weebly.com](http://Agilitysec.weebly.com)**



American Kennel Club Certification  
Permission has been granted by the American Kennel Club for  
the holding of this event under American Kennel Club rules and  
regulations.  
Gina DiNardo, Secretary



**FOOD:** Food is available for workers only at these trials on the show site. There are several restaurants within 2 miles of the show site and limited food choices may be available at the concession stand.

**CRATING SPACE:** Limited with no ex-pens being allowed. Crate in designated areas only.

**WARM-UPS:** A warm-up area, consisting of a regulation agility jump, will be provided for all exhibitors.

**OBSTACLES:** Obstacles will conform to current requirements of the Regulations for Agility Trials.

**DOGS ELIGIBLE TO ENTER:** As it states in the Regulations for Agility Trials, Chapter 1, Section 3, All dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate except bitches in heat, aggressive dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance. Dogs or registerable breeds with accepted foreign registration numbers are eligible to participate.

**HEIGHT DIVISIONS:** Owners are responsible for entering the proper height division. All measurements are at the dog's withers.

**Regular classes**

Dogs MAY enter a higher jump height.  
8 inches: 11" and under at the withers  
12 inches: 14" and under at the withers  
16 inches: 18" and under at the withers  
20 inches: 22" and under at the withers  
24 inches: For dogs over 22" at the withers  
24 inch Choice: May be entered at owner's discretion

**Preferred Classes**

Dogs MAY NOT enter a higher jump height  
4 inches: 11" and under at the withers  
8 inches: 14" and under at the withers  
12 inches: 18" and under at the withers  
16 inches: 22" and under at the withers  
20 inches: More than 22" at the withers

**REFUNDS:** Entry fees for females that come into season and injured dogs after the closing date will be refunded (minus a \$ 15.00 administrative fee per day) if a veterinarian certificate is presented to the trial secretary prior to the start of judging. A full refund is to be reimbursed to any entrant whose entry is replaced by a Wait-Listed entry. Refunds will not be given for refund amounts of \$ 5 or less. No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, or any other cause beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by vet or judge, or barred from competition by action of the trial committee.

**PRIZE AND AWARDS:** \* Ribbons will be awarded to the 1<sup>st</sup> through 4<sup>th</sup> place dogs in each Standard/JWW/FAST/Premier class and 1<sup>st</sup> place in T2B.

- 1<sup>st</sup> Place: Blue 2<sup>nd</sup> Place: Red 3<sup>rd</sup> Place: Yellow 4<sup>th</sup> Place: White Qualifying Ribbon: Dark Green
- \* All ribbons and awards must be claimed at the show as none will be mailed.
  - \* A green qualifying ribbon will be awarded to all dogs earning a qualifying score.
  - \* **Double Q Rosettes, New Title Rosettes, and MACH/PACH Rosettes** are offered to qualifying teams.
  - \* **Special Stained Glass Stars are being awarded to the highest qualifying working breeds on Saturday only.**

**Top scoring Standard Schnauzer on Sat and Sun.**

Sat - Soft sided cooler bag with Std Schnauzer imprint  
Sun - Tote Bag with Std Schnauzer imprint  
All entered Standard Schnauzers to receive a SS Agility vinyl decal.

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org)

**RINGSIDE:** Dogs are not required to be at the trial until the scheduled time of judging. All dogs not needed for further judging are excused. The owner/handler of each dog is solely responsible for having it ready at ringside when the class is to be judged. Please help your fellow competitors, the trial workers, and the judge by checking in with the gate steward well ahead of your run, and being prompt at the line when your turn comes to run.

**SAFETY/BEHAVIOR and LIABILITY:** The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Northstar Working Group Association and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Northstar Working Group Association reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Northstar Working Group Association or any official thereof. **All dogs must be on leash** at all times when on trial grounds except When in the designated warm-up area or competing on the course.

**HOTELS/MOTELS THAT ACCEPT DOGS**

Please check on dog acceptance policies and make reservations early as policies do change. Please clean up after your dog and **do not leave dogs unattended in motel rooms.** We are guests in their space and need to make certain that dogs are always welcome at their facilities.

AmericInn.....14331 Nicollet Ct Burnsville MN 55306.....952.892.1900

Best Western Premier Nicollet Inn ... 14201 Nicollet Ave., Burnsville, MN 55337 ..... 952-435-2100

Park Inns & Suites...1244 Canterbury Rd, Shakopee MN 55379.....952.445.3644

Travelodge.....12920 Aldrich Ave S Burnsville MN 55337.....952.890.1420

Shakopee Valley RV Park.....1245 Bluff Ave E. Shakopee MN 55379.....952.445.7313

Town & Country Campground .....12630 Boone Ave Savage MN 55378.....952.445.1756

**Vendors must receive prior approval from the show committee.**

## VOLUNTEER INFORMATION

**Bonuses for our wonderful volunteer workers** include our always fabulous breakfast rolls, full lunch, snacks and beverages. (This food will not be available for sale to exhibitors.) We have several very nice items on our daily workers' raffle including two winged jumps made by Bruce Davey and Two embroidered chairs by Kara Maytag.

**FOR THOSE WHO WORK BOTH DAYS, THERE IS A SEPARATE RAFFLE FOR A 15-FOOT TUNNEL WITH 4-INCH RIBS**

The Friday, July 28 Pumi (HPCA) trial and the Saturday-Sunday, July 29-30 NWGA trials will use the same online volunteer worker sign-up schedule.

Random Draw regulations allow HPCA and NWGA to guarantee entry for 65 worker spots. Please be aware that contacting the volunteer coordinator does not guarantee entry to the trials. You must also submit your entry and payment to the Trial Secretary on or before the Random Draw Closing date (June 21).

To volunteer for either or both of these trials and be considered for a Guaranteed Worker spot: Contact Marjana Callery directly at: [drccallery@comcast.net](mailto:drccallery@comcast.net) or 651.699.0363

A link to the online volunteer worker schedule will be included with the judging schedule to enable exhibitors to sign themselves up to help.

To the Trial Secretary: Jan Richards  
..Your Entry  
..Payment of entry fees

To the Volunteer Coordinator: Marjana Callery  
..Email or call Marjana to volunteer  
..Sign up for jobs on the online worker schedule that will be emailed to you.

### Job Descriptions:

Ring Steward\*: resets jump bars, and readjusts tunnels and chute  
Leash Runner\*: takes leash from the start to the finish line  
Scribe Sheet Runner\*: takes completed scribe sheet from scribe to the score table  
Course Builder: helps Chief Course Builder move obstacles between classes  
Gate Steward: makes sure dogs and handlers are ready for their run  
Scribe: records judge's fault signals on a scribe sheet  
Scribe Assistant: organizes scribe sheets and assists scribe and timer  
Timer: manages electronic timing  
Score table: assists Trial Secretary with recording official scores  
Equipment Set-up: helps set up at show site on Friday  
Equipment Tear-down: helps clean up and put away equipment  
Floater: relief for any of the above

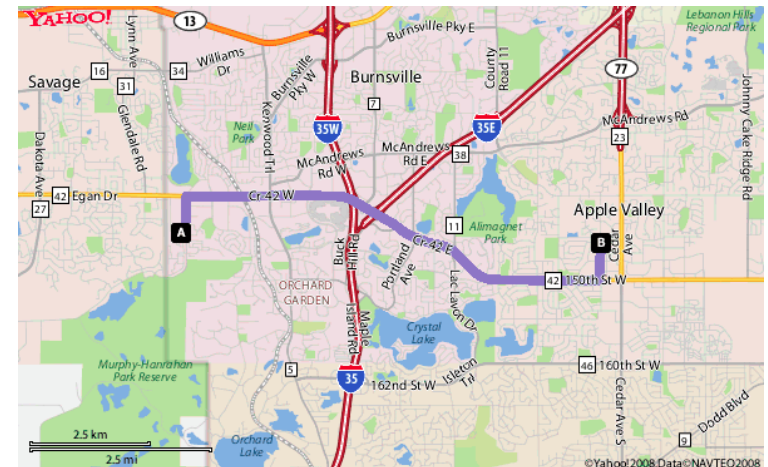
\*Great activities for new competitors

## ROUTES TO THE AGILITY TRAIL

### From 35E or 35W

Take County Rd 42 Exit  
Head west about 2 miles to Burnsville Pkwy  
Turn left (south) onto Burnsville Pkwy  
Go about 1/4 mile and turn right (west) onto West 145th St

## TO VETERINARIAN FROM SHOWSITE



**A= Soccer Blast**

**B= South Metro Animal Emergency Care**

**3601 W. 145th St  
Burnsville MN 55306  
Phone: 952.895.1962**

**14690 Pennock Ave  
Apple Valley MN 55124  
Phone: 952.953.3737**

5.96 Miles - About 13 Minutes

Turn Left on **W BURNSVILLE PKY** - go **0.4 mi**  
Turn Right on **COUNTY ROAD 42 W (CR-42 E)** - go **5.3 mi**  
(Look for the **Wal-Mart** on the Left)

Turn **LEFT** on **PENNOCK AVE**  
Arrive at **14690 PENNOCK AVE**



# Northstar Working Group Association

Opening: Wed, June 6 at 8 AM Random Draw: Wed, June 20 at 5 PM Final Closing: Wed, July 11 at 5 PM

SATURDAY - July 28, 2018	STD	JWW	T2B	FAST	Prem STD	Prem JWW
SUNDAY - July 29, 2018						



Entry Fees: \$ 24 for the **first entry** per dog per day (includes \$3.50 AKC recording fee)  
 \$ 13 additional entry fee for the **second run** for the same dog that day (includes \$3.00 AKC recording fee)  
 \$ 13 additional entry fee for the **third run** for the same dog that day (includes \$3.00 AKC recording fee)  
 \$ 13 additional entry fee for the **fourth run** for the same dog that day (includes \$3.00 AKC recording fee)  
 \$ 13 additional entry fee for the **fifth run** for the same dog that day (includes \$3.00 AKC recording fee)  
 Mail entry with fees payable to: **Northstar Working Group Association or NWGA** to:  
 Jan Richards, NWGA Event Secretary 19094 570<sup>th</sup> LN, Mankato MN 56001-6656

Choose Either Regular or Preferred Classes  
 Check one jump height, and check class selections -  
 Only one selection per class (both Master and Premier allowed)

ENTRY FEE ENCLOSED \$

REGULAR Classes							PREFERRED Classes					
8"	12"	16"	20"	24"	24C"		4"	8"	12"	16"	20"	
<b>STD</b>	Nov A	Nov B	Open	Ex	Master	Premier	<b>STD</b>	Nov P	OpenP	Exp	MasterP	PremierP
<b>JWW</b>	Nov A	Nov B	Open	Ex	Master	Premier	<b>JWW</b>	Nov P	OpenP	Exp	MasterP	PremierP
<b>FAST</b>	Nov A	Nov B	Open	Ex	Master		<b>FAST</b>	NovP	OpenP	Exp	MasterP	
<b>T2B</b>	T2B						<b>T2B</b>	T2BP				

~~Non-Regular Classes: International Open/Ex/ExP/ExM/ExM+ [ ] STD [ ] JWW Select [ ] 14" [ ] 18" [ ] 26"~~

THIS DOG NEEDS TO BE MEASURED [ ] Yes [ ] No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC@ NAME (INCLUDE AKC TITLES ONLY)

[ ] AKC @ NO	ENTER COMPLETE REGISTRATION # BELOW	DATE OF BIRTH
[ ] PAL [ ] ILP		PLACE OF BIRTH (LIST COUNTRY)
[ ] FOREIGN REG. NO. & COUNTRY		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ ENTER JR. HANDLER # IF APPLICABLE \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

**SIGN HERE** X \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-mail Address \_\_\_\_\_ [ ] New E-mail

In Case of Emergency - Name \_\_\_\_\_ Phone # \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**